



## **AGENDA**

Board of Park Commissioners  
Wednesday, June 22, 2005 @ 5:00p.m.  
Community Room

- I. Public Comment
- II. Introductions
- III. Regulatory Authority-Legal Issues, Liability Coverage, Decision Making, Finding, Open Meeting Laws (County Attorney Marty Lambert).
- IV. Discussion on By-Laws
- V. Draft Strategic Plan – Goals and Objectives
- VI. Adjourn